

POM-153. A resolution adopted by the General Assembly of the State of New Jersey commemorating the appointment of Kanji Brown Jackson as Associate Justice of the United States Supreme Court; to the Committee on the Judiciary.

#### ASSEMBLY RESOLUTION No. 139

Whereas, On April 7, 2022, the United States Senate voted, on a bipartisan basis, to confirm Judge Ketanji Brown Jackson as the first black woman United States Supreme Court justice; and

Whereas, The confirmation of Judge Jackson's appointment is a historic occasion for the United States and for the institution of the Supreme Court which, for the first time in its 233 year history, and appointment of 116 justices, will have its first black woman Associate Justice; and

Whereas, Judge Jackson's nomination for the position of Associate Justice of the Supreme Court by President Joseph R. Biden was prompted by the announcement of Justice Stephen Breyer, for whom Judge Jackson clerked, that he would retire at the close of the current Supreme Court term; and

Whereas, Judge Jackson's distinguished judicial career began with her work as a jurist, which commenced with her nomination by President Barack Obama, and confirmation and appointment by a bipartisan Senate in 2013 to the United States District Court for the District of Columbia; and

Whereas, Judge Jackson observed, in a notable 2019 opinion granting a Department of Justice administrative stay request, that "Presidents are not kings;" and

Whereas, Judge Jackson went on to be confirmed with bipartisan support to the United States Court of Appeals for the D.C. Circuit in 2021; and

Whereas, Prior to, and continuing for a portion of her judicial career, Judge Jackson also served as a Vice Chair and Commissioner on the United States Sentencing Commission beginning in 2010 and continuing until 2014 where, as a Commissioner, Judge Jackson voted, among other noteworthy actions, to apply retroactively the provision of the 2010 Fair Sentencing Act, which addressed the sentencing disparity between crack and powder cocaine crimes; and

Whereas, Judge Jackson's numerous other accomplishments include her academic success at Harvard University, from which she was graduated *magna cum laude*, and at Harvard Law School, from which she was graduated *cum laude*, and her service as a public defender, making her the first federal public defender to serve on the Supreme Court; and

Whereas, Following her confirmation on April 7, 2022, Judge Jackson will be sworn in following the retirement of Justice Bryer at the end of the current Supreme Court term; now, therefore, be it

*Resolved, By the General Assembly of the State of New Jersey:*

1. This house commemorates the appointment of Justice Ketanji Brown Jackson as an Associate Justice of the United States Supreme Court.

2. Copies of this resolution, as filed with the Secretary of State, shall be transmitted by the Clerk of the General Assembly to the Governor, to each member of New Jersey's congressional delegation, to the Speaker and Clerk of the United States House of Representatives, and the President and Secretary of the United States Senate.

POM-154. A resolution adopted by the General Assembly of the State of New Jersey commemorating the appointment of Kanji Brown Jackson as Associate Justice of the United States Supreme Court; to the Committee on the Judiciary.

#### ASSEMBLY RESOLUTION No. 139

Whereas, On April 7, 2022, the United States Senate voted, on a bipartisan basis, to

confirm Judge Ketanji Brown Jackson as the first black woman United States Supreme Court justice; and

Whereas, The confirmation of Judge Jackson's appointment is a historic occasion for the United States and for the institution of the Supreme Court which, for the first time in its 233 year history, and appointment of 116 justices, will have its first black woman Associate Justice; and

Whereas, Judge Jackson's nomination for the position of Associate Justice of the Supreme Court by President Joseph R. Biden was prompted by the announcement of Justice Stephen Breyer, for whom Judge Jackson clerked, that he would retire at the close of the current Supreme Court term; and

Whereas, Judge Jackson's distinguished judicial career began with her work as a jurist, which commenced with her nomination by President Barack Obama, and confirmation and appointment by a bipartisan Senate in 2013 to the United States District Court for the District of Columbia; and

Whereas, Judge Jackson observed, in a notable 2019 opinion granting a Department of Justice administrative stay request, that "Presidents are not kings;" and

Whereas, Judge Jackson went on to be confirmed with bipartisan support to the United States Court of Appeals for the D.C. Circuit in 2021; and

Whereas, Prior to, and continuing for a portion of her judicial career, Judge Jackson also served as a Vice Chair and Commissioner on the United States Sentencing Commission beginning in 2010 and continuing until 2014 where, as a Commissioner, Judge Jackson voted, among other noteworthy actions, to apply retroactively the provision of the 2010 Fair Sentencing Act, which addressed the sentencing disparity between crack and powder cocaine crimes; and

Whereas, Judge Jackson's numerous other accomplishments include her academic success at Harvard University, from which she was graduated *magna cum laude*, and at Harvard Law School, from which she was graduated *cum laude*, and her service as a public defender, making her the first federal public defender to serve on the Supreme Court; and

Whereas, Following her confirmation on April 7, 2022, Judge Jackson will be sworn in following the retirement of Justice Bryer at the end of the current Supreme Court term; now, therefore be it

*Resolved by the General Assembly of the State of New Jersey:*

1. This house commemorates the appointment of Justice Ketanji Brown Jackson as an Associate Justice of the United States Supreme Court.

2. Copies of this resolution, as filed with the Secretary of State, shall be transmitted by the Clerk of the General Assembly to the Governor, to each member of New Jersey's congressional delegation, to the Speaker and Clerk of the United States House of Representatives, and the President and Secretary of the United States Senate.

POM-155. A joint resolution adopted by the Legislature of the State of South Carolina applying to the United States Congress to call a convention for proposing amendments pursuant to Article V of the United States Constitution limited to proposing amendments that impose fiscal restraints on the federal government, limit the power and jurisdiction of the federal government, and limit the terms of office for its officials and for members of Congress; to the Committee on the Judiciary.

#### HOUSE JOINT RESOLUTION No. 3205

Whereas, the founders of our constitution empowered state legislators to be guardians of liberty against future abuses of power by the federal government; and

Whereas, the federal government has created a crushing national debt through improper and imprudent spending; and

Whereas, the federal government has invaded the legitimate roles of the states through the manipulative process of federal mandates, most of which are unfunded to a great extent; and

Whereas, the federal government has ceased to live under a proper interpretation of the Constitution of the United States; and

Whereas, it is the solemn duty of the states to protect the liberty of our people—particularly for the generations to come—by proposing amendments to the Constitution of the United States through a convention of the states under Article V for the purpose of restraining these and related abuses of power. Now, therefore,

*Be it enacted by the General Assembly of the State of South Carolina:*

Application for calling a convention of the states

SECTION 1. The General Assembly of South Carolina, by this joint resolution, hereby applies to Congress, under the provisions of Article V of the Constitution of the United States, for the calling of a convention of the states limited to proposing amendments to the Constitution of the United States that impose fiscal restraints on the federal government, limit the power and jurisdiction of the federal government, and limit the terms of office for its officials and for members of Congress.

Distribution of copies

SECTION 2. The Clerks of the South Carolina House of Representatives and the South Carolina Senate shall transmit copies of this resolution to the President and the Secretary of the United States Senate, the Speaker and the Clerk of the United States House of Representatives, the members of the South Carolina Congressional Delegation, and the presiding officers of each of the legislative houses in the several states, attesting to the enactment of this joint resolution by the South Carolina General Assembly and requesting cooperation.

Joint resolution constitutes a continuing application

SECTION 3. This joint resolution constitutes a continuing application in accordance with Article V of the Constitution of the United States until the legislatures of at least two-thirds of the several states have made applications on the same subject.

Time effective

SECTION 4. This joint resolution takes effect upon approval by the Governor.

POM-156. A resolution adopted by the Council of the County of Maui, affirming the county of Maui's ongoing commitment to the goals of the Paris Climate Agreement and endorsement of the Fossil Fuel Non-Proliferation Treaty; to the Committee on Foreign Relations.

POM-157. A petition from a citizen of the State of Texas relative to hiring in Congress; to the Committee on Homeland Security and Governmental Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with amendments:

S. 3487. A bill to amend title 5, United States Code, to increase death gratuities and funeral allowances for Federal employees, and for other purposes (Rept. No. 117-123).

By Mr. CARPER, from the Committee on Environment and Public Works:

Report to accompany S. 4136, An original bill to provide for improvements to the rivers and harbors of the United States, to provide for the conservation and development of

water and related resources, and for other purposes (Rept. No. 117-124).

### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Ms. CANTWELL for the Committee on Commerce, Science, and Transportation.

\*Sean Burton, of California, to be a Member of the Board of Directors of the Metropolitan Washington Airports Authority for a term expiring May 30, 2024.

\*Michael Cottman Morgan, of Wisconsin, to be an Assistant Secretary of Commerce.

\*Coast Guard nomination of Miriam L. Lafferty, to be Rear Admiral.

\*Robin Meredith Cohn Hutcheson, of Utah, to be Administrator of the Federal Motor Carrier Safety Administration.

\*Coast Guard nomination of Rear Adm. Miriam L. Lafferty, to be Rear Admiral (Upper Half).

\*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PADILLA (for himself and Mrs. FEINSTEIN):

S. 4439. A bill to take certain Federal land located in Siskiyou County, California, and Humboldt County, California, into trust for the benefit of the Karuk Tribe, and for other purposes; to the Committee on Indian Affairs.

By Ms. BALDWIN (for herself, Ms. COLLINS, Ms. CORTEZ MASTO, Mrs. CAPITO, and Ms. KLOBUCHAR):

S. 4440. A bill to amend the Public Health Service Act to reauthorize and improve the National Breast and Cervical Cancer Early Detection Program for fiscal years 2023 through 2027, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. CORTEZ MASTO (for herself, Mr. BOOZMAN, and Mr. BLUMENTHAL):

S. 4441. A bill to amend title 38, United States Code, to direct the Secretary of Veterans Affairs to provide for peer support specialists for claimants who are survivors of military sexual trauma, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. CASEY:

S. 4442. A bill to require qualifying smoke alarms in certain federally assisted housing, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. CASEY (for himself, Mr. YOUNG, Mr. SCOTT of South Carolina, and Mr. KELLY):

S. 4443. A bill to amend title IV of the Social Security Act to require States to provide information about available benefits and services to kinship caregivers; to the Committee on Finance.

By Mr. LANKFORD (for himself, Mr. INHOFE, and Mr. TILLIS):

S. 4444. A bill to limit donations made pursuant to settlement agreements to which the United States is a party, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Ms. CORTEZ MASTO:

S. 4445. A bill to amend the Internal Revenue Code of 1986 to expand housing investment with mortgage revenue bonds, and for other purposes; to the Committee on Finance.

By Ms. COLLINS (for herself and Mr. KAINE):

S. 4446. A bill to modernize the process of accelerated approval of a drug for a serious or life-threatening disease or condition; to the Committee on Health, Education, Labor, and Pensions.

By Ms. DUCKWORTH (for herself and Mr. CASEY):

S. 4447. A bill to require all newly constructed, federally assisted, single-family houses and townhouses to meet minimum standards of visitability for persons with disabilities; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. REED (for himself and Mr. MORAN):

S. 4448. A bill to authorize a pilot program to expand and intensify surveillance of self-harm in partnership with State and local public health departments, to establish a grant program to provide self-harm and suicide prevention services in hospital emergency departments, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BURR (for himself and Mr. BROWN):

S. 4449. A bill to amend title XVIII of the Social Security Act to improve the accuracy of market-based Medicare payment for clinical diagnostic laboratory services, to reduce administrative burdens in the collection of data, and for other purposes; to the Committee on Finance.

By Mr. PORTMAN (for himself and Mr. COONS):

S. 4450. A bill to provide the President with authority to enter into a comprehensive trade agreement with the United Kingdom, and for other purposes; to the Committee on Finance.

By Mr. BARRASSO (for himself, Mr. DAINES, Mr. MARSHALL, Mr. LANKFORD, and Mrs. CAPITO):

S. 4451. A bill to provide that certain policy statements of the Federal Energy Regulatory Commission shall have no force or effect unless certain conditions are met, and for other purposes; to the Committee on Energy and Natural Resources.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 4452. A bill to designate the facility of the United States Postal Service located at 825 West 65th Street in Minneapolis, Minnesota, as the "Charles W. Lindberg Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 4453. A bill to designate the facility of the United States Postal Service located at 100 South 1st Street in Minneapolis, Minnesota, as the "Martin Olav Sabo Post Office"; to the Committee on Homeland Security and Governmental Affairs.

By Ms. KLOBUCHAR (for herself and Ms. SMITH):

S. 4454. A bill to designate the facility of the United States Postal Service located at 236 Concord Exchange North in South Saint Paul, Minnesota, as the "Officer Leo Pavlak Post Office Building"; to the Committee on Homeland Security and Governmental Affairs.

By Mr. CASSIDY (for himself, Mrs. HYDE-SMITH, and Mr. RUBIO):

S. 4455. A bill to amend title 18, United States Code, to provide for penalties for the unauthorized disclosure of confidential information by officers or employees of the Su-

preme Court, and for other purposes; to the Committee on the Judiciary.

By Mr. CORNYN (for himself, Mr. KING, Mr. SASSE, and Mrs. GILLIBRAND):

S. 4456. A bill to prohibit certain former employees of the intelligence community from providing certain services to governments of countries that are state sponsors of terrorism, the People's Republic of China, and the Russian Federation, and for other purposes; to the Select Committee on Intelligence.

By Mr. COTTON (for himself, Mr. DAINES, Mr. RUBIO, Mr. HAWLEY, and Mr. LANKFORD):

S. 4457. A bill to protect children from medical malpractice in the form of gender transition procedures; to the Committee on the Judiciary.

### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. BARRASSO (for himself, Ms. CORTEZ MASTO, Mr. CRAMER, Mr. CRAPO, Ms. ERNST, Mr. GRASSLEY, Mr. HICKENLOOPER, Mr. HOEVEN, Mr. INHOFE, Mr. KELLY, Mr. KENNEDY, Ms. LUMMIS, Mr. MARSHALL, Mr. MORAN, Mr. RISCH, Mr. ROMNEY, Mr. ROUNDS, Mr. TESTER, Mr. THUNE, and Mr. CORNYN):

S. Res. 686. A resolution designating July 23, 2022, as "National Day of the American Cowboy"; to the Committee on the Judiciary.

By Mr. BRAUN (for himself, Mr. SCOTT of Florida, and Mr. DAINES):

S. Res. 687. A resolution amending rule XLIV of the Standing Rules of the Senate to include amendments of the House of Representatives in the requirements for identifying spending items, and for other purposes; to the Committee on Rules and Administration.

By Mr. SCOTT of Florida:

S. Res. 688. A resolution expressing opposition to Congressional spending on earmarks; to the Committee on Appropriations.

By Mr. RUBIO (for himself and Mr. SCOTT of Florida):

S. Res. 689. A resolution commemorating the passage of 1 year since the tragic building collapse in Surfside, Florida, on June 24, 2021; considered and agreed to.

By Mr. TESTER (for himself and Mr. BURR):

S. Res. 690. A resolution designating July 8, 2022, as "Collector Car Appreciation Day" and recognizing that the collection and restoration of historic and classic cars is an important part of preserving the technological achievements and cultural heritage of the United States; considered and agreed to.

### ADDITIONAL COSPONSORS

S. 374

At the request of Mr. MENENDEZ, the name of the Senator from Hawaii (Ms. HIRONO) was added as a cosponsor of S. 374, a bill to amend the Securities Exchange Act of 1934 to require the submission by issuers of data relating to diversity, and for other purposes.

S. 650

At the request of Ms. CORTEZ MASTO, the name of the Senator from Hawaii (Ms. HIRONO) was added as a cosponsor of S. 650, a bill to enable the payment of certain officers and employees of the